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MINUTES
—OF THE—
TWENTY-NINTH ANNUAL SESSION
—OF THE—
CALHOUN
Baptist Association
—HELD WITH—
ELAM CHURCH
SEPTEMBER 21, 22, AND 23,
1904.

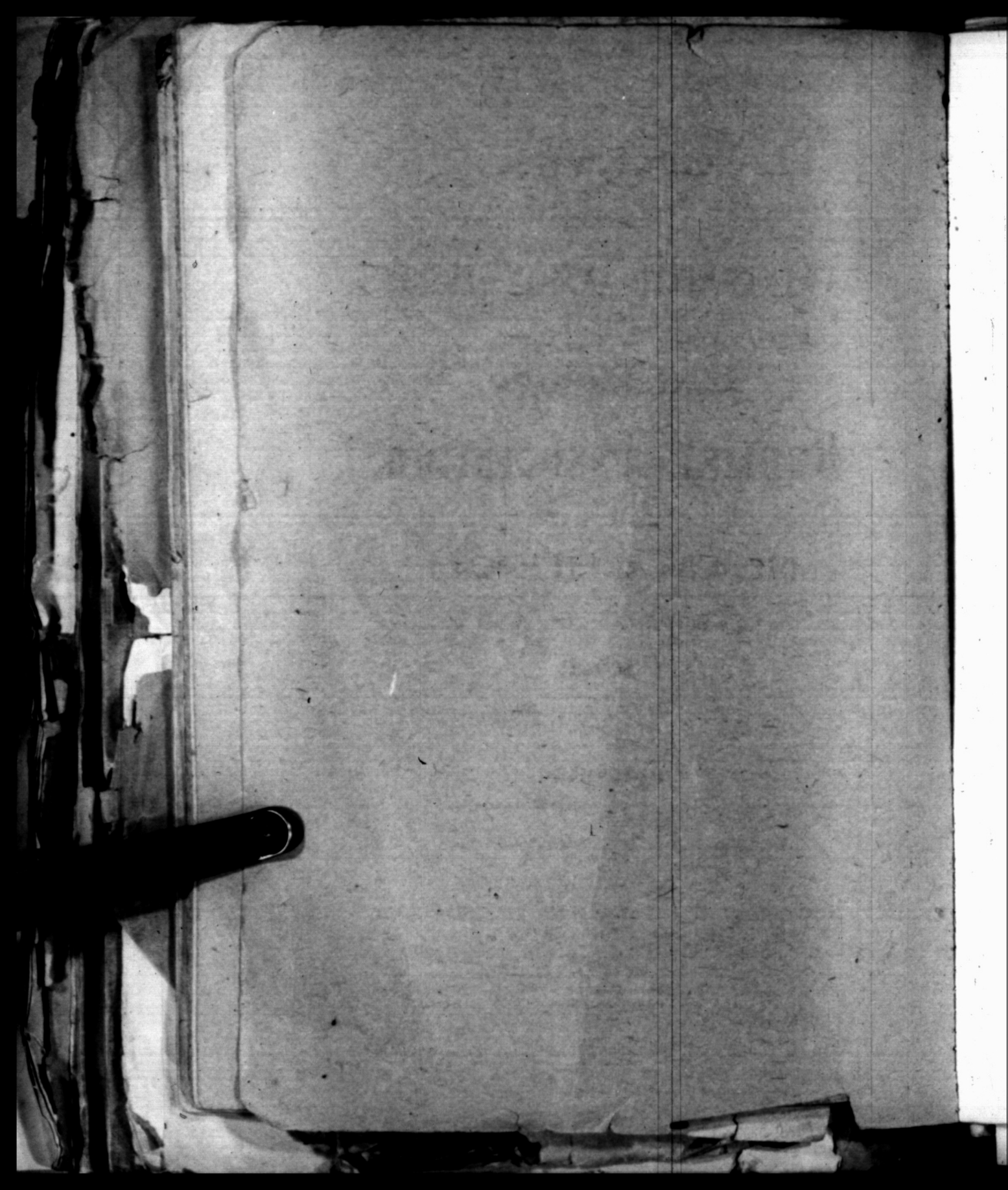
OFFICERS:

Moderator, A. A. BEUNER, Pittsboro.
Clerk, J. O. RITCH, Pittsboro.
Treasurer, B. J. HASTINGS, Old Town.

EXECUTIVE BOARD

G. W. RILEY, J. F. McKIBBEN, J. M. BLUM.

THE DIXIE HERALD PRINT,
PITTSBORO, MICH.



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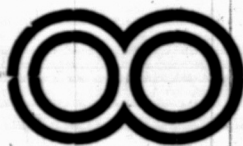
THE DIXIE HERALD PRINT,
PITTSBORO, MISS.

Ordained Ministers.

| | | | | | |
|----------------------|---|---|---|---|------------------|
| B. French, | - | - | - | - | Air Mount, Miss. |
| A. J. Gaines, | - | - | - | - | Banner, " |
| G. W. Riley, | - | - | - | - | Sarepta, " |
| T. H. Saith, | - | - | - | - | Ellzey, " |
| S. E. Wallace, | - | - | - | - | Old Town " |
| G. W. Wright, | - | - | - | - | Banner, " |
| J. A. Killingsworth, | - | - | - | - | Pittsboro, " |
| J. F. McKibben | - | - | - | - | Ellard " |
| J. L. Roane, | - | - | - | - | Banner " |
| T. H. Winter, | - | - | - | - | Banner, " |
| J. M. Hendrix, | - | - | - | - | Bishop, " |
| J. W. Trusty, | - | - | - | - | Youngs, " |

Licentiates.

| | | | | | |
|-----------------|---|---|---|---|-------------|
| I. M. Collins, | - | - | - | - | Reid, Miss. |
| G. M. Williams, | - | - | - | - | Banner " |
| J. M. Keenum, | - | - | - | - | Pittsboro " |
| Sam Ellis, | - | - | - | - | Hollis, " |
| G. A. Martin, | - | - | - | - | Burke, " |
| J. J. Hallum, | - | - | - | - | Burke, " |



MINUTES

FIRST DAY.

The Calhoun Baptist Association met this day in its 29th annual session with Elam church, Yalobusha county, Mississippi. The association was called to order by former Moderator, G. W. Riley, and was led in prayer by J. R. Sumner.

On motion and second J. A. Killingsworth was elected Clerk pro tem.

Call for church letters and A. A. Bruner and J. R. Sumner were appointed reading clerks. Most of the letters having been read, adjourned for preaching by Rev. J. L. Roane, the appointee. Theme: Witnessing for Christ.

Adjourned one and one-half hours for refreshments.

AFTERNOON SESSION.

Association called to order by the moderator. Prayer by Bro. A. V. Roe. Reading letters continued. Delegates enrolled as follows:

AIR MOUNT—Walter Spearman, S. S. McCrory and Miss Maud Durrett.

ANTIOCH (Calhoun County)—J. L. Roane, J. G. Henry, J. J. Adams.

ANTIOCH (Lafayette County)—Not represented.

BANNER—T. H. Winter.

CONCORD—J. F. McKibben, J. G. Williams, G. L. Stribling.

DIVIDING RIDGE—Not represented.

DRIVERS FLAT—M. H. Martin.

DUNCAN HILL—Represented by letter.

ELAM—W. C. Askew, J. W. Jones, J. M. Goodwin.

FRIENDSHIP—T. H. Smith.

GASTON SPRINGS—E. R. Pilgreen, Bud Morgan.

HOPEWELL (Pontotoc Connty)—Represented by letter.

HOPEWELL (Yalobusha County)—A. G. Pate, J. F. Hughes.

HEBRON—J. P. Mitchell, J. E. Lindsey.

LONDON HILL—Represented by letter.

LIBERTY—Jeff D. Mize, L. R. Powell.

MACEDONIA—R. A. Taylor.

MERIDIAN—T. B. Christian, P. A. Vanlandingham, J. T.

Dye.

MOUNT COMFORT—J. R. Coker, J. L. Landreth, J. O.

Ritch.

MOUNT MORIAH—W. F. Cook, J. M. Hendrix.

MOUNT TABOR—J. J. Hallums, Geo. A. Martin, Jack

Parker.

MIDWAY—J. M. Blue, G. D. Langston.

NEW LIBERTY—John Whittle.

OLD TOWN—S. E. Wallace, J. J. Ford, B. J. Hastings.

POPLAR SPRINGS—I. D. Stacy, Henry Hardin.

NEW PROSPECT—Represented by letter.

PITTSBORO—A. A. Bruner, A. T. Smith.

PILGRIM REST (Calhoun County)—Not represented.

PILGRIM REST (Yalobusha County)—J. D. Coker.

PLEASANT RIDGE—Represented by letter.

PINE GROVE—C. P. Lee, J. H. Harrison.

PLEASANT GROVE—Not represented.

PROVIDENCE—G. W. Wright, Henry Head.

ROCKY MOUNT—T. W. Hill.

SAREPTA—G. W. Riley, A. B. Henderson.

SPRING CREEK—W. H. McGuire, B. M. Blount.

TURKEY CREEK—Henry Newman, E. H. Reynolds.

After concluding letters the congregation arose, sang long meter doxology and was led by Bro. J. F. McKibben in a prayer of thanksgiving for the very large number of converts in our churches.

On motion and second the Association proceeded to the election of officers by ballot. J. R. Sumner and W. H. Hudson appointed tellers. The following brethren were elected officers: A. A. Bruner, Moderator; J. O. Rich, Clerk; B. J. Hastings, Treasurer.

On motion and second the former order of business was adopted.

Order of Business.

- 1—Called to order.
- 2—Call for and reading of church letters.
- 3—The election of officers.
- 4—Call for petitionary letters.
- 5—Appointment of Committees.
- 6—Report of Committees.
- 7—Motions and resolutions.

Corresponding delegates were called for. H. L. Johnson, W. H. Carder, and W. H. Hudson reported as correspondents from the Oxford Association and A. V. Roe corresponding secretary of the State Mission Board.

Resolved that any member of this Association who is present at the meeting of any Association with whom we correspond is authorized to act as correspondent from this body upon the presentation of a minute or other evidence of good standing.

On motion and second the church of Shiloh was received into this Association on the forthcoming of its letter.

Committee on prohibition: G. W. Riley, J. J. Hallums and J. R. Coker.

Devotional committee: A. B. Henderson, H. P. Pate and G. W. Pate, Sr.

Committee on state of religion: J. F. McKibben, G. A. Martin, and J. L. Roane.

Committee on Home and State Missions: T. H. Smith, J. A. Killingsworth and J. R. Sumner.

Committee on Mississippi College and education: W. H. Carder, T. H. Winter and Walter Spearman.

Committee on nominations: A. T. Smith, Henry Hardin and J. A. Killingsworth.

Committee on Pastoral Support: A. B. Henderson, H. C. Newman and Lee Stribbling.

Committee on womans work: J. L. Roane, J. M. Goodwin and Sister T. J. Dollahite.

Report of committees called for.

The report on Sabbath Schools was read by T. B. Christian;

discussed by G. A. Martin, W. H. Carder, J. R. Sumner, A. V. Roe, J. M. Goodwin, T. H. Smith, J. J. Hallums. Report adopted as read:

We find by examining the Bible that we as parents are commanded to teach our children the Bible, and we know of no better way than in Sunday School; "And thou shalt teach them diligently unto thy children and shalt talk of them when thou sittest in the house and when thou walkest by the way and when thou liest down and when thou risest up," Deut. 6:7. Paul commanded Timothy, "And that from a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus," 2nd Timothy, 3:15. We believe that it is the duty of every church to have a Sunday School. We believe that a good Sunday School means the church at work.

We regret very much to say that some of our churches are very careless along this line of work. We ask the pastors of this Association to stir up the churches in this great and grand work.

Respectfully submitted.

Meridian Church.

On motion and second the Association adjourned till Thursday morning, 8:30.

Second Day's Morning Session.

Association met at 8:30 a. m. Devotional services conducted by G. A. Martin.

The Association was called to order by the Moderator. Call for corresponding delegates continued. E. L. Wesson was received from Coldwater Association. The minutes of the first day was read and approved.

Report on Home and State missions was read by J. R. Sumner, and the report on Foreign missions was read by E. L. Wesson, and both discussed together by the following brethren: A. V. Roe, E. L. Wesson, A. A. Bruner, J. A. Killingsworth, G. W. Riley, J. R. Sumner, H. L. Johnson. Reports adopted as read.

Report on State and Home Missions.

All missions has for its authority the command of Jesus Christ. For convenience, as we think, we have what we call State Missions, Home Missions and Foreign Missions. Your Committee is asked to report on State and Home Missions.

State missions is that department of our mission work carried on by the churches through the Convention Board. This Board reported to the last state convention the names of 117 brethren who had done state mission work during the year then ended. These men put in 7,309 days of actual service, traveled 38,407 miles, preached 4,088 sermons, delivered 245 Sunday School addresses, attended 965 prayer meetings, made 9,813 religious visits and organized 24 Sunday Schools. In connection with the work of these missionaries 1,227 were baptised and 1,043 otherwise received into the churches. These are only some of the things they did.

HOME MISSIONS—is the mission work under the direction of the Home Mission Board. This Board is appointed by the Southern Baptist Convention and is located at Atlanta, Ga.

The missionaries appointed by this board are at work in the territory occupied by the Southern Baptist Convention, and in Cuba. The belief of the gospel elevates the believer as nothing else can politically, socially, morally and religiously. Christ Jesus saves the believer of the gospel from a lost condition, from condemnation, from sin and from hell, to safety, to justification, righteousness and to Heaven. This is a sufficient reason why the churches should be very zealous in their efforts to "Go into all the world and preach the gospel to every creature". If this seems an insufficient reason that Jesus, the Savior commanded it is all sufficient to him who loves God.

T. H. SMITH, } Committee.
J. R. SUMNER, }

Report on Foreign Missions.

Foreign Missions is only carrying into effect the words, or command, of our Savior just before he left the world—"Go ye

into all the world and preach the Gospel to every creature." For many long centuries since this command was given by our Savior the door of the world was practically closed against the messengers of the cross. During the last century a wonderful change has been wrought.

About one hundred years ago Carey went as missionary to far-off benighted India, Judson and a few co-laborers to Burmah. These lands have been redeemed from the most abject degradation by the messengers of our Lord. What has taken place in these lands is now taking place in all other lands. The burden of God's people formerly was for open doors. That prayer has been answered; the doors are wide open. Next for laborers to enter the fields "white for harvest". This prayer too, has been answered; there are more offering than there are means to send. So the burden now is for means to send those presenting themselves for this glorious work. Southern Baptists, five years ago, gave \$109,207; last year \$247,629, an increase of 125 per cent. Baptisms on foreign field in 1899—845; in 1904—2,076, an advance of 145 per cent. In the same years Mississippi increased her donations from \$5,839 to \$18,811, an increase of 220 per cent. Southern Baptists, last conventional year, sent out 16 new missionaries and had 12 more under appointment. Several have been appointed since. Mississippi has four of the above number. The Board wishes to send 50 new missionaries this year. The last published report shows a total force of 353 workers, 138 missionaries and 215 native workers on the Foreign field; but what are these among the millions in heathen lands? The Baptists of Mississippi gave, last year, to Foreign Missions, on an average, only 17 1-2 cents per capita. The Calhoun Association gave, on an average, less than 4 cents. Had we averaged up with the State we would have given \$562.20 instead of \$117.22.

Brethren, in the language of our King—"Let us lift up our eyes and look on the fields for they are white already to harvest." John 4:35.

Respectfully submitted,

J. A. Killingsworth, For Gaston Springs Church.

On motion and second the association adjourned for preaching. Sermon by E. L. Wesson. Adjourned one hour for refreshments.

Second Day—Afternoon Session.

Association called to order by the moderator and was led in prayer by Bro. S. E. Wallace.

Called for report of committee on Constitution, which was read by A. T. Smith.

On motion and second the constitution was referred for correction to another committee as follows: J. A. Killingsworth, G. W. Riley, and J. J. Ford.

The report on prohibition was presented and read by G. W. Riley; discussed by G. W. Riley, E. L. Wesson, H. L. Johnson, J. A. Killingsworth, T. H. Smith, J. R. Sumner. The report adopted as read.

Report on Prohibition.

The Liquor traffic continues to be a living and burning issue with us, and our attitude continues to be absolute and uncompromising hostility. The influence of the traffic upon our social, political, moral and religious life is such as to justify—yea, demand the active opposition of every lover of pure homes and religious government. We note with great satisfaction that a large part of our state is under local option law, but we must not cease our efforts till every county is free from this great evil. While we failed to secure constitutional prohibition we should not become discouraged or cease our efforts until we accomplish the great end for which we are working. Remembering that God is always on the side of the righteous we would urge upon every citizen to use all lawful means to put down this illicit distilling and blind tigers and to vote for men to fill our offices that are outspoken against this soul destroying evil.

Respectfully submitted,

| | |
|---------------|--------------|
| G. W. RILEY, | } Committee. |
| J. R. COKER, | |
| J. J. HALLUM, | |

The report on publications was presented and read by J. R. Sumner, discussed by E. L. Wesson, G. W. Riley, T. H. Smith, J. F. McKibben, H. L. Johnson. The report adopted as read.

Report on Publications.

There is nothing published which is of so much importance as the Bible. It should not only be read, but studied as the word of God. We recommend the Baptist published at Jackson, Miss. as worthy of a careful reading. This will keep the brotherhood posted with reference to our denominational work in the state, as nothing else will. Bro. E. L. Wesson edits the *Expositor & Journal*, published at Memphis, Tenn. Those who will take and read this paper will derive benefit therefrom.

For information about the Baptist Orphanage at Jackson, Miss. take and read the *Orphan's Gem*.

The "Home Field" will give much information about the work of the Home Mission Board of the Southern Baptist Convention. This is published at Atlanta Ga. The Foreign Mission Board publishes the "Foreign Mission Journal" at Richmond, Va. This will inform you of our Foreign mission work.

J. R. SUMNER, S. E. WALLACE, J. J. FORD.

The report on Mississippi College and education was presented and read by W. H. Carder; discussed by W. H. Carder, E. L. Wesson. Report adopted as read.

Report on Miss. College and Education.

Mississippi College is our child of Providence, which has grown steadily amid many difficulties. Today this institution is the pride of one hundred thousand Baptists in this great old state. There were 333 students matriculated last session and we believe that 350 will be enrolled this year. Many have gone out from this classic wall to make the world better. Most every honorable calling of men is represented by her students. Today there are 30 young preachers at Clinton striving, working, studying to prepare themselves for the Master's work.

We think it very necessary to educate our girls. Our college at Blue Mountain, under the efficient management of Low-

ry and Berry, is, as we believe, the best school in the South for Baptist girls of Mississippi. This age of progress demands mental development. These schools are second to none in the state. This alone, however, is not enough; they should be developed morally and spiritually. We think that no school is more home-like than Blue Mountain, and the faculty of Mississippi College are all pious, Christian men. Again, we should patronize these schools because they belong to the Baptists; furthermore, the influence in both schools is that of Baptist, and we as Baptists should desire our children brought into such atmosphere. So urge every Baptist in your community to support these schools with their sympathy, money, patronage and prayer.

W. H. CARDER,
T. H. WINTER,
WALTER SPEARMAN, } Committee.

On motion and second the association adjourned till Friday morning 8:30 and was dismissed in order by E. L. Wesson.

Third Day—Morning Session.

The Association met at 8:30 a. m. Devotional exercises by J. M. Hendrix. The Association was called to order by the Moderator. The minutes of the preceeding day was read and approved.

The report on state of religion was presented and read by J. F. McKibben; discussed by J. F. McKibben, G. A. Martin. Report adopted as read.

Report on State of Religion.

We, your committee on state of religion, are glad to report that we are still on the upgrade. We feel grateful for the oneness that exists for the increase in the Sunday School and Mission work; for the spirituality that now exists in many of our churches; for the wonderful increase God has given his own, not only in our bounds but throughout the width and breadth of our land, and may it increase our faith and help us to lay aside every weight and the sins that so easily be-et us and run the race with patience, for the path of the just is as a shining

light that shineth more and more unto the perfect day.

J. F. McKIBBEN, }
GEO. MARTIN, } Committee.
J. L. ROANE, }

The report on Pastoral support was presented and read by A. B. Henderson, discussed by E. L. Wesson, A. A. Bruner, W. C. Aken. Report adopted as read.

Report on Pastoral Support.

Your committee to whom this subject was assigned would have submitted the following: That it is the duty of the church to pay her pastor's needs. No argument to prove it, has its proof in common sense. We all know that it is wrong to ask or expect any one to give us his or her service or time without reasonable compensation. A church in conference asks a Bro. to leave his home to come and preach to her. That church expects the preacher to give her his very best service, and everyone knows that no one can do any kind of business successfully without close attention, and the preaching of the Gospel is the greatest business on earth. The way that most country preachers do is to plow some and preach some, so he plows just enough to spoil his preaching and preaches just enough to spoil his plowing. Brethren, Paul says that the laborer is worthy of his hire; and again it is in Daniel that they that preach the Gospel shall live of the Gospel. Brethren, do not tell your pastor that you are going to give him something but tell him that you are going to pay him for his work just as you would pay any one else who did you service. A preacher who is not worthy of pay is not worth listening to.

A. B. HENDERSON, }
H. C. NEWMAN, } Committee.
LEE STRIBBLING, }

The report on Woman's work was presented and read by A. A. Bruner; discussed by E. L. Wesson, J. F. McKibben, T. H. Smith, A. A. Bruner. Report adopted as read.

Report on Woman's Work.

The woman's work of the State of Mississippi is becoming more helpful to the churches of our State as the work goes on, and is enthusing the mission spirit wherever there is a Woman's Mission Union Organization. We give the statistics of the State work as follows:

The Sisters of the State of Mississippi have contributed to the various departments of our work during the last year \$11,717.36. We find that there is but one organized society in our Association. We find that one at Elam church, and from their report they are doing a great work. They have contributed during last year for the general work \$35.82, and have on hand in their treasury \$12.33. Your committee believes that this work should be pushed by the churches of our Association till we have a Woman's Mission Union in every church in our land.

Respectfully submitted,

J. L. ROANE,

J. M. GOODWIN,

MRS. T. J. DOLLAHITE,

} Committee.

The report on Orphans Home was presented and read by S. E. Wallace; discussed by S. E. Wallace, J. J. Hallums, J. L. Roane. Report adopted and a collection of \$21.75 taken up for Home.

Report on Orphans Home.

The Baptist Orphanage, located at Jackson, is now seven years old, and is no longer an experiment, but a picture, under the control of Bro. and Sister Carter. It has paid a recent debt of six thousand dollars, and its buildings and grounds are now valued at over forty thousand dollars. Bro. and Sister Carter are in every way competent for this place but need the help of the people throughout the entire State, their prayers and their means to carry out this glorious work—caring for the orphan children. The farm in charge of Bro. Derrick is being rapidly improved and is a great source of help.

Old Town Church.

On motion and second the Association suspended business for preaching. Sermon by J. R. Sumner. Association adjourned one hour for refreshments.

Third Day-Afternoon Session.

Association called to order by the Moderator. Prayer by G. D. Collums.

Report of Treasurer presented and read by J. M. Blue.

Motion and second that the treasurer make his report in full in regard to \$19.25 worth of molasses sent from Elam church to the orphanage.

Report adopted as read.

Treasurer's Report.

OCT. 2nd 1903 TO SEPT. 23rd 1904.

Received From:—

| | | |
|---|---------|---------|
| Antioch (Calhoun), For Missions | \$13.95 | \$13.95 |
| Banner, F. M. \$5.00, H. M. \$5.00, S. M. | | |
| \$5 00; Or, \$5 00 | | \$20 00 |
| Concord, F. M. 11.00, H. M. 4.00, Or. 1.00 | | 16 00 |
| Elam, Missions \$45.00 Or. 29.90 | | 74.90 |
| Gaston Springs, H. M. 5.00, F. M. 5.35 M. | | |
| R. 4.10, S. M. 2.15 | | 16 60 |
| Hopewell (Yalobusha), F. M. 2.75 | | 2 75 |
| Liberty, Home Missions 5.00 | | 5 00 |
| London Hill, Foreign Missions 6.00 | | 6 00 |
| Macedonia, F. M. 6.00, H. M. 5.00, Or. 7.15 | | |
| M. R. 3.85 | | 22 00 |
| Meridian, F. M. 5.75, H. M. 2.10, Mrs. Wil- | | |
| lis Orphanage 25c. | | 8 10 |
| Mt. Comfort, F. M. 3.50, H. M. 3.00, Or. | | |
| 5.00, M. R. 2.00 | | 13 50 |
| Mt. Moriah, Missions 5.00 | | 5 00 |
| Mt. Tabor, F. M. 7.50, H. M. 7.50, G. A. | | |
| Martin Orphanage 70c. | | 15 70 |
| Midway, F. M. 8.25 | | 8 25 |
| New Liberty, F. M. 6.80 | | 6 80 |

CALHOUN BAPTIST ASSOCIATION.

15

| | | |
|--|----|----|
| New Prospect, F. M. 6.75, Bro. Gaines | 15 | 15 |
| 4.00, Mrs. Hanaford, Orphanage 4.40 | 15 | 25 |
| Old Town, H. M. 5.00, F. M. 5.00, Or. 5.25 | 20 | 00 |
| Pittsboro, F. M. 10.00, H. M. 5.00, S. M. 5.00 | 5 | 00 |
| Pine Grove, F. M. 5.00 | 22 | 90 |
| Poplar Springs, F. M. 22.90 | 10 | 25 |
| Pleasant Ridge, General Missions 10.25 | 4 | 00 |
| Providence, " " 4.00 | 10 | 00 |
| Rocky Mount, " " 10.00 | 29 | 60 |
| Sarepta, H. M. 6.95, Or. 15.70, F. M. 6.95 | 8 | 50 |
| Spring Creek, F. M. 6.50, Or. 2.00 | 20 | 90 |
| Turkey Creek, F. M. 19.15, H. M. .50, Or. 1.25 | 50 | |
| Bro. G. W. Wright, 50c. | | |
| Bro. G. D. Collums, F. M. 1.00, H. M. 1.00, | 3 | 00 |
| Or. 1.00 | 1 | 50 |
| Bro. M. R. Raspberry, 1.50 | 21 | 75 |
| Collection taken up at Association for Or. | | |

To Amt. paid Bro. S. E. Wallace
for expense to Convention:

| | | |
|-----------------------|----|----|
| New Prospect church | 2 | 25 |
| Bro Ike Collins | 50 | |
| Elam church | 1 | 00 |
| Bro. Pate Davis | 15 | |
| Old Town Church | 2 | 90 |
| Mt. Tabor church | 3 | 00 |
| Duncan Hill church | 2 | 95 |
| Bro. John Burt | 1 | 00 |
| Bro. J. F. McKibben | 1 | 00 |
| Poplar Springs church | 6 | 75 |

Total

\$21 50

| | | |
|------------------------------------|------|----|
| Paid A. V. Roe, F. M. | \$20 | 00 |
| Paid J. R. Carter, Orphanage | 22 | 85 |
| Paid E. E. Bomar, Foreign Missions | 12 | 95 |
| Paid B. D. Gray, Home Missions | 11 | 95 |
| Paid Z. T. Lovell, Home Missions | 3 | 00 |

| | |
|------------------------------------|---------------|
| Paid E. E. Bomar, Foreign Missions | 3 30 |
| Orphanage, 1 quilt, Mrs. Hanaford | 4 40 |
| Bro S. E. Wallace to Convention | 21 50 |
| Orphanage 55 gallons molasses | 19 25 |
| Amount of Postage | 80 |
| Total | 426 20 120 00 |
| Balance in treasury | 324 35 |

Report on Nominations.

The report on nominations presented and read by J. A. Killingsworth. Motion and second that the report be adopted with the proper corrections.

We your committee on nominations respectfully submit the following: The next Association to meet with Midway Church, Calhoun county, three miles South of Vardaman, on Wednesday after the 3rd Sunday in September, 1905. Introductory sermon by J. R. Sumner, J. F. McKibben alternate. We recommend J. M. Blue, G. W. Riley and J. F. McKibben for executive board.

Program for Fifth Sunday Meetings.

Second fifth Sunday meeting to meet with the Old Town Church on Saturday before the fifth Sunday in January 1905, at 10 o'clock a. m. Sermon by Bro. Hendrix. Queries.—The duty of Deacons. What are the requisites for soul saving?—By A. A. Bruner. 2nd—What has been accomplished by Home and Foreign Missions?—J. H. Ford. 3rd—What is the mission of a church?—Rev. J. A. Killingsworth.

Third fifth Sunday meeting to meet with Shiloh Church on Saturday before the 5th Sunday in April, 1905, at 10 o'clock a. m. Sermon by J. L. Roane, G. W. Riley alternate. Queries—1st, Is it the duty of all our churches to contribute of their means to the support of the Gospel on foreign fields? 2nd—What has missions done for the world?—G. W. Riley to open. 3rd—Are Baptist churches apostolic in faith and practice?—J. R. Sumner. 4th—Is entire sinless or bodily sanctification in this

life tonight in the scriptures?—J. F. McKibben to open.

A. T. SMITH,
W. H. HARDIN,
J. A. KILLINGSWORTH, } Committee.

Committees.

Foreign Missions, Sarepta; Home and State Missions, Concord; Publications, Pittsboro; Prohibition, Old Town; Sunday Schools, Mount Tabor; Orphans Home, Mount Comfort; State of Religion, Gaston Springs; Mississippi College and Education, Air Mount; Pastoral Support, Macedonia; Woman's work, Elam.

On motion and second Bro. J. F. McKibben was elected to represent the Association at the next meeting of the Southern Baptist Convention, and Bro. G. W. Riley alternate.

The following named brethren, G. W. Riley, A. B. Henderson and S. D. Collins, were chosen as delegates to the Mississippi Baptist State Convention.

Resolutions.

1st. Whereas there was a resolution offered two years ago requesting certain churches to discipline their members that were living in adultery, we find that New Liberty and Spring Creek churches have complied with the spirit of the resolution; others have ignored it in toto. 1st—Resolved that we as an Association do not claim to have any authority over any church but we do claim to be only an advisory body. 2nd—Resolved that we do commend the act of New Liberty and Spring Creek on complying with said resolution. 3rd—Resolved that we consider the churches that have ignored the resolution to have acted in bad faith to the Association and that we do advise all churches that are holding members that are living in violation of God's word in this respect to cease tolerating it any further.

2nd. Resolve that the preaching of the Gospel of the Son of God is the most important work in this world, and that it is the imperative duty of all church members to attend their regular church service as they covenanted to do when they joined the church, and that it is morally and religiously wrong for a

church member to withhold his or her presence and influence from their regular meetings to follow other vocations. 2nd—Resolved that annual singings as conducted in many places in the Association depopulate our churches on the Lord's day and are bringing a reproach on the cause of Christ, should not be tolerated by our churches.

3rd. Resolved that we urge the churches to contribute means to send their pastors to the Southern Baptist Convention, to be paid over to the Deacons of each church by April 20th, 1905.

4th. Resolved that the thanks of this body is hereby tendered to Elam church and community for their hospitality during the sitting of this Association.

5th. Resolved that the Clerk superintend the printing and distribution of the minutes and that he be allowed \$7.50 for his services.

Apportionment of Mission Money Made by the Executive Board.

The churches to contribute to Home and State Missions, Foreign Missions or Orphans Home, as they prefer, and it shall be so used.

| | | | |
|-----------------|--------|----------------------|---------|
| AIR MOUNT | \$8 00 | CONCORD | \$20 00 |
| DIVIDING RIDGE | 5 00 | ELAM | 30 00 |
| GASTON SPRINGS | 15 00 | HOPEWELL (Pon) | 5 00 |
| LONDON HILL | 7 00 | MACEDONIA | 20 00 |
| MOUNT COMFORT | 15 00 | MOUNT TABOR | 18 00 |
| NEW LIBERTY | 10 00 | POPLAR SPRINGS | 25 00 |
| PINE GROVE | 5 00 | PILGRIM'S REST (Yal) | 2 50 |
| PROVIDENCE | 10 00 | ROCKY MOUNT | 5 00 |
| TURKEY CREEK | 20 00 | ANTIOCH (Cal.) | 8 00 |
| BANNER | 25 00 | DRIVER'S FLAT | 2 50 |
| DUNCAN HILL | 6 00 | FRIENDSHIP | 8 00 |
| HOPEWELL (Yal.) | 10 00 | HEBRON | 10 00 |
| LIBERTY | 6 00 | MERIDIAN | 10 00 |
| MOUNT MORIAH | 8 00 | NEW PROSPECT | 8 00 |

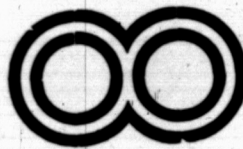
CALHOUN BAPTIST ASSOCIATION.

19

| | | | |
|-----------------------|-------|----------------|-------|
| OLD TOWN | 15 00 | PITTSBORO | 25 00 |
| PILGRIM'S REST (Cal.) | 10 00 | PLEASANT RIDGE | 5 00 |
| PLEASANT GROVE | 5 00 | SAREPTA | 25 00 |
| SPRING CREEK | 15 00 | MIDWAY | 10 00 |
| SHILOH | 15 00 | | |

On motion and second the Association adjourned to meet with Midway church, three miles South of Vardamar, Calhoun county, Miss., Wednesday after the 3rd Sunday in September, 1905. Prayer by J. L. Hendrix.

A. A. BRUNER, Moderator.
J. O. RICH, Clerk.



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*Constitution of the Colhoun Baptist Association.

- ART.1. This body shall be known as the Calhoun Baptist Association.
- Art.2. The object of this Association shall be to organize and digest an operative system of measures to promote the general interest of the Redeemers kingdom in all the world especially in its own bounds.
- Art.3. The Association shall be composed of Baptist Ministers in good standing and fellowship who pastor one or more Churches and whose membership is within the borders of this Association, and also three Delegates sent by each of the Baptist Churches in Calhoun and surrounding Counties which now compose this Association and which are known as per names here to attached; provided, that this Association, by a majority vote of the members present at a regular meeting, may, at any time, withdraw from, or grant letters of dismission to, any of said Churches; and in like manner, may receive and grant letters of dismission, to any other Church of like faith and order. *withdrawn*
- Art.4. The Association shall never possess any power or authority over any Church, but it adheres to the scriptural principle that each Church is sovereign and independent.
- Art.5. The Officers of this Association shall be a Moderator, Clerk, Treasurer, *and an Executive Board* who shall be elected annually from members *composing this Association - 3 members to be chosen by the members* who shall hold this office till their successors shall be elected. *Campanel of said officers*
- ART.6. The Annual meeting of this Association shall be held at such time and place as the Association may select by a majority vote, and in like manner, may adopt such rules, resolutions and by laws as it may see proper to do. *as to location*
- Art.7. This Constitution may be amended by a two third vote of the members present at a regular meeting; provided that the proposed amendment shall have been submitted in writing at a previous regular meeting of this Association.

Names of Churches now composing this Association.

Air Mount--Antioch-(Calhoun)-Antioch(Lafayette)-Banner-Concord-
Drivers Flat-Dividing Ridge-Duncan Hill-Elam-Friendship-Gaston
Springs-Hopewell(Pontotoc) Hopewell(Yalobusha) Hebron-London Hill-
Liberty-Macedonia-Meridion- Mount Comfort- Mount Moriah- Mount Tabor
-Midway- New Prospect- New Liberty- Old Town- Poplar Springs-
Pittsboro-Pine Grove-Pilgrims Rest(Yalobusha) Pilgrim's Rest(Calhoun)
-Pleasant Grove(~~Calhoun~~)-Pleasant Ridge(~~Calhoun~~)-Providence-
Rockey Mount-Sarepta-Shirly Ridge-Spring Creek-Turkey Creek.

State of Mississippi,
Calhoun County,

We the undersigned, who, at the
Twenty Eighth Annual Session of the Calhoun Baptist Association,
were appointed as a Committee to draft a Constitution for this
Association in place of the one lost, do here respectfully submit
the above and forgoing. This September 21. 1904.

Committee.

A. T. Smith
J. H. Smith
J. A. Killingerworth

Handwritten notes at the top of the page, possibly "ma + ...".

September The 21 1904.

Calhoun Baptist Association

Constitution of the

Churches.

- Air Mount
- Antioch
- Antioch
- Banner
- Concord
- Driver's Flat
- Dividing Ridge
- Duncan Hill
- Elam
- Friendship
- Gaston Spring
- Hopewell
- Hopewell
- Hebron
- London Hill
- Liberty
- Macedonia
- Meridian
- Mt. Comfort
- Mt. Moriah
- Mt. Tabor
- Midway
- New Prospect
- New Liberty
- Old Town
- Poplar Spring
- Pittsboro
- Pine Grove
- Pilgrim's Res
- Pilgrim's Res
- Pleasant Grov
- Pleasant Ridg
- Providence
- Rocky Mount
- Sarepta
- Spring Creek
- Shiloh
- Turkey Creek

Total
ship 3046.

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STATISTICAL TABLE, CALHOUN BAPTIST ASSOCIATION.

| Churches. | County. | Postoffice. | Pastor. | Church Clerk | Day of Meeting | Baptized | Received by Letter | Dismissed by Letter | Excluded. | Died. | Total. | Pastor's Salary. | Value Ch property | Paid Visiting Min. | Paid for Minutes | Foreign Missions | Home Missions | Orphanage |
|----------------|-----------|-------------|---------------------|-----------------|----------------|----------|--------------------|---------------------|-----------|-------|--------|------------------|-------------------|--------------------|------------------|------------------|---------------|-----------|
| Air Mount | Yalobusha | Air Mount | J. L. Roane | J. A. Shannon | 4 | 2 | | | | 1 | 45 | | | 33.25 | \$40 | | | |
| Antioch | Calhoun | Banner | J. L. Roane | J. G. Henry | 1 | 5 | 7 | 1 | | | 89 | \$250 | | 1 | 25 | \$3 75 | 7 50 | 3 20 |
| Antioch | Lafayette | Sarepta | J. J. Gibson | L. M. Howell | 1 | 1 | 1 | 3 | | 3 | 18 | | | | | | | |
| Banner | Calhoun | Banner | J. F. McKibben | M. T. Turner | 3 | 20 | 1 | | 8 | | 63 | \$75 | \$500 | 25 10 | 75 | 5 00 | 10 00 | 5 00 |
| Concord | Calhoun | Ellard | J. M. Head | W. M. Martin | 1 | | | 1 | 11 | 4 | 126 | | | 6 00 | 2 00 | 10 00 | | 1 50 |
| Driver's Flat | Lafayette | Paris | | | | | | | | | 34 | | | | | | | |
| Dividing Ridge | Yalobusha | Youngs | S. E. Wallace | O. L. Alexander | 1 | 4 | 2 | 1 | | 2 | 55 | 35 | | | | | 5 00 | |
| Duncan Hill | Calhoun | Derma | W. H. Carder | H. P. Pate | 2 | | 5 | | 4 | | 96 | 100 | \$800 | | 1 | 60 | 45 00 | 29 |
| Elam | Yalobusha | Coffeeville | T. H. Winter | F. Y. Martin | 4 | 10 | 4 | | 4 | | 82 | | | | | | | |
| Friendship | Calhoun | Ellzey | G. W. Riley | E. R. Pilgreen | 1 | 3 | 2 | 1 | 2 | 1 | 104 | 50 | | 10 90 | 1 | 60 | 11 50 | |
| Gaston Springs | Calhoun | Pittsboro | J. F. McKibben | W. H. Evans | 1 | 2 | | | 2 | 1 | 44 | | | | | 70 | 2 75 | |
| Hopewell | Yalobusha | Sayle | J. P. Mitchell | H. E. Brumett | 4 | 7 | 5 | 2 | | | 59 | | | | | 10 | | |
| Hopewell | Pontotoc | Buckhorn | J. P. Mitchell | W. T. Gillespie | 1 | | | | 8 | 2 | 79 | | | | | 75 | | |
| Hebron | Pontotoc | Randolph | D. F. Hoyle | R. M. Stark | 4 | 1 | 1 | | | | 66 | | | | | 20 | | |
| London Hill | Lafayette | Powell | J. P. Mitchell | R. E. Bagwell | 3 | 17 | 4 | | | 3 | 75 | | | | | 70 | | |
| Liberty | Pontotoc | Loyd | G. W. Riley | J. H. rowell | 3 | 4 | 1 | 1 | 2 | | 105 | 56 | 310 | | | 1 10 | 6 00 | |
| Macedonia | Calhoun | Pittsboro | J. F. McKibben | G. B. Kitto | 4 | 16 | 19 | | | 1 | 74 | | | | | 1 35 | | |
| Meridian | " | Pittsboro | G. W. Riley | J. O. Rich | 4 | | 2 | | 8 | 1 | 56 | \$250 | | 5 60 | 1 00 | 3 30 | | |
| Mt. Comfort | " | Pittsboro | J. M. Hendrix | w. F. Cook | 3 | 18 | 5 | 2 | 4 | 1 | 123 | | | 7 00 | | 75 | | |
| Mt. Moriah | " | Bishop | S. E. Wallace | J. E. Martin | 4 | 15 | 1 | 1 | | | 141 | 50 | \$500 | | 2 60 | 7 50 | 7 40 | |
| Mt. Tabor | " | Blue | A. C. Ball | J. M. Blue | 3 | 8 | 1 | 1 | 8 | 14 | 168 | 100 | \$500 | 18 00 | 1 00 | 8 25 | | |
| Midway | " | Blue | J. R. Sumner | G. L. Lester | 4 | 2 | 4 | | 2 | | 50 | 50 | 400 | | 40 | 6 75 | | |
| New Prospect | Chickasaw | Bowles | T. H. Smith | S. A. rowell | 2 | | 5 | | 1 | 4 | 68 | 19.85 | .175 | | 90 | 5 80 | | |
| New Liberty | Calhoun | Hollis | S. E. Wallace | B. J. Hastings | 3 | 13 | 1 | | 3 | 1 | 99 | | 400 | | 1 00 | 5 00 | 5 00 | 5 25 |
| Old Town | " | Old Town | S. E. Wallace | w. A. Patterson | 2 | 5 | 8 | 1 | 11 | | 149 | 68.10 | | 46 05 | 2 70 | 22 90 | | |
| Poplar Springs | " | Reid | J. R. Sumner | J. L. Johnson | 1 | 14 | 9 | | 4 | | 59 | 90 | 500 | 85 37 | 1 50 | 10 00 | 7 00 | 3 00 |
| Pittsboro | " | Pittsboro | B. French | G. J. Brewer | 1 | 16 | 1 | 1 | 1 | | 85 | | | 2 35 | | 5 00 | | |
| Pine Grove | Yalobusha | Youngs | G. W. Wright | J. M. Tate | 4 | 1 | | 1 | | | 18 | | | | 75 | | | |
| Pilgrim's Rest | Yalobusha | Pine Valley | | | | | | | | | 70 | | | | | | | |
| Pilgrim's Rest | calhoun | Pitts | | | | | | | | | 42 | | | | | | | |
| Pleasant Grove | chickasaw | Thorn | T. H. Winter | G. J. Bridwell | 1 | 7 | 5 | 1 | | | 66 | | | | 1 20 | | 5 25 | 5 15 |
| Pleasant Ridge | calhoun | Sarepta | D. F. Hoyle | w. R. Burris | 4 | 1 | | | | 1 | 67 | | | | 1 00 | 3 70 | | |
| Providence | " | Banner | J. L. Roberts | J. O. Brown | 1 | 4 | 6 | | 3 | 2 | 110 | | 300 | | 1 50 | 7 00 | 3 00 | |
| Rocky Mount | " | Reid | G. W. Riley | w. R. Mason | 2 | 16 | 3 | 1 | 10 | | 81 | 50 | 700 | 12 00 | 1 00 | 6 95 | 6 05 | |
| Sarepta | " | Sarepta | J. L. Roane | B. M. Blount | 4 | 2 | 2 | | | | 114 | | | | 1 65 | 6 50 | | |
| Spring Creek | " | Banner | J. A. Killingsworth | J. M. provine | 1 | | 2 | | 6 | 2 | 62 | | | | 90 | | | |
| Shiloh | " | Coles Creek | J. L. Roane | E. H. Reynolds | 2 | 4 | 11 | | 6 | 3 | 124 | | | 2 05 | 19 15 | | | |
| Turkey Creek | " | Trusty | | | | | | | | | | | | | | | | |

Total baptized 219; received by letter, 145; dismissed by letter, 108; restored, 19; excluded, 35; died, 27; total ship 3046.